***Table 1****: The purpose of this section is to provide the Academic Program Review Committee with supplemental information about program admissions. Please complete the table below for each of degree or certificate offered by your program. To do so, the following guidance is provided:*

* *Total application means: the total sum of applications received for each degree or certificate program in a given year.*
* *Total offers made means: the total sum of all admissions offers made by the program in a given year.*
* *Total number of matriculated students with advanced degrees in a given year: if a student has earned more than one advanced degree only count the student once*
* *Average GPA of matriculated students in a given year.*

*Please note: The Office of the Provost has provided data for each degree or certificate program related to total matriculation, completion, gender, race/ethnicity and residency status. This data should be used to prepare narrative responses in the self-study.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Total Applications** | **Total Offers Made** | **Total # of Matics. with Advanced Degrees** | | **Average GPA of Matriculated Students** |
|  |  |  | N | % |  |
|
| 2018-19 |  |  |  |  |  |
| 2019-20 |  |  |  |  |  |
| 2020-21 |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |

***Table 2****: The purpose of this section is to provide the Academic Program Review Committee with supplemental information about program retention and completion for a given year. Please complete the table below for each of degree or certificate offered by your program. To do so, the following guidance is provided:*

*Please note: The Office of the Provost has provided data for each degree or certificate program related to total enrolment and completion. This data should be used to prepare narrative responses in the self-study.*

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Retention Data** | | **Completion Data** |
| **Year** | **Total # of Students Withdrawn** | **Total # of Students who Switched Majors** | **Average Time to Degree in Years** |
| 2018-19 |  |  |  |
| 2019-20 |  |  |  |
| 2020-21 |  |  |  |
| 2021-22 |  |  |  |
| 2022-23 |  |  |  |

***Table 3****: The purpose of this section is to provide the Academic Program Review Committee with supplemental information about program faculty rank/series and workload. To do so, the following guidance is provided:*

* *FTE Dedicated toward program means: The current faculty members FTE that is dedicated to the program.*
* *Number of courses taught means: the number of courses taught by the faculty member as the course instructor over the last five years.*
* *Number students mentored means: if the total number of students mentored by the faculty member over the last five years.*
* *Other roles/functions means: any other activities that make up the total workload for the faculty member such as, service activities.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Faculty Name, include credential** | **Rank and Series** | **FTE Dedicated Toward Program** | **# of Courses Taught\*** | **# of Students Mentored** | **Other Roles/Functions** |
| *e.g.* Janet Smith, PhD | Professor, Biomedical Engineering |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |